

## **Registering as a User in the Customer Portal**

Select Online Portal at the top of the City's home page

**Health Services** 

https://www.mandurah.wa.gov.au



**Year Awards** Celebrate Mandurah's Local Heroes!



In the top right corner, select 'Log On'



If you have an existing **organisation** login for the Customer Portal please log in at this stage and proceed to 'Lodging a Health Application' steps.

If your application relates to a new or existing business (including home businesses) or you are a business lodging an application on behalf of a resident (for example wastewater applications) you <u>MUST</u> complete the organisation registration. Failure to complete an organisation registration will require you to complete the process again for an organisation.

If you do not have an existing organisation login, you must register as an organisation by selecting 'Don't have and account?' and then 'Register using Email'



Terms and Conditions

Select 'Please click here to start organisation registration' Do not complete the top section.

| Email *   | 255   |
|---|---|
| Password *  | ssword Confirm *  |
|   |   |
| TOP! If you are registering as an organisa  | ion, please do not fill in your email o   |
| STOP! If you are registering as an organisa<br>bassword above. Follow the below link to t   | ion, please do not fill in your email o<br>ill in your details and an email will b  |
| TOP! If you are registering as an organisa<br>bassword above. Follow the below link to<br>sent out to you to verify your account.   | ion, please do not fill in your email o<br>ill in your details and an email will b  |
| STOP! If you are registering as an organisa<br>bassword above. Follow the below link to t<br>sent out to you to verify your account.  | ion, please do not fill in your email o<br>Il in your details and an email will b   |
| TOP! If you are registering as an organisa<br>bassword above. Follow the below link to t<br>sent out to you to verify your account.<br>To continue to register on behalf of an or<br>ink to continue the registration process.  | ion, please do not fill in your email o<br>ill in your details and an email will b<br>ganisation, you must click the belo |
| TOP! If you are registering as an organisa<br>bassword above. Follow the below link to<br>sent out to you to verify your account.<br>To continue to register on behalf of an or<br>ink to continue the registration process.  | ion, please do not fill in your email o<br>ill in your details and an email will b<br>ganisation, you must click the belo |
| STOP! If you are registering as an organisa<br>password above. Follow the below link to<br>sent out to you to verify your account.<br>To continue to register on behalf of an or<br>link to continue the registration process.<br>Please click here to start organisation reg | ion, please do not fill in your email o<br>ill in your details and an email will b<br>ganisation, you must click the belo |

Complete the application and submit. This will then be verified by the City of Mandurah team within 48hrs and a link sent to your email to allow you to log in to the portal and lodge your application.

| ster   |  | Submit More |
|--|--|-------------|
| Your Details                                     |  |             |
| Organisation *                                   |  |             |
| Company Number (ABN)                             |  |             |
| Full Name *                                      |  |             |
| Position   |  |             |
| Email Address *                                  | •  |             |
| Business Address *                               |  |             |
| Contact Number (no spaces)                       |  |             |
| Mobile   |  |             |
| O Phone  |  |             |
| dentifcation                                     |  |             |
| If you are registering to access an existing acc | ount, complete the following fields as proof of your identity. |             |
| Account Number<br>0                              |  |             |
| Assessment Number                                |  |             |
| Payment Reference                                |  |             |

## Lodging a Health Application

Once you have received your link via email, log into the portal and select 'Enquiries'

| City Of Mandurah Onlir |                           |                                 |                         |                    |
|------------------------|---------------------------|---------------------------------|-------------------------|--------------------|
| My Details             | Update My Details         | My Properties                   | Public Maps             | Public Land Search |
| Finquiries             | My Lodged<br>Applications | Applications On<br>Notification | Application<br>Tracking | Pay Now            |

## Scroll to Health Services and select 'Start'

| Search  | 0  | P  |   |   |
|---|--|--|---|---|
| Enquiry Types. Select an enquiry  | type to view the details.  |  |   |   |
| BA22 - Application to Extend Time - Build<br>BA23 - Application to Extend Time - Occu<br>CBC - Request for Certificate of Building O<br>CCC - Request for Certificate of Design C<br>CCC - Request for Certificate of Design C<br>CPK - Application for Approval to Constru   | ng or Demolition Permit<br>ancy Permit or Building Approval Centific<br>impliance Application<br>on Compliance Application<br>mpliance Application<br>1 Park Home or Annexe  | Caller<br>Caller   |   | Start   |
| Health Services<br>WARNING - If you are indiging this applies<br>fou are correctly indied fyou recoved a<br>liable for payment of the investigation<br>of the service of the investigation of the<br>Rood Sual Approach including one off du<br>Hail, Beaux, Biercing and Tattiss Approva<br>Haut, Beaux, Biercing and Tattiss Approva<br>Haut, Beaux, Biercing and Tattiss Approva<br>Haut, Beaux, Biercing and Tattiss Approva<br>Hauter and Caming Approvals<br>Noise Maragement Planting Approvals<br>Installing and Using Wester Water Systems<br>Approval for Public Use of a Building form<br>Ramoing a public event on private land | tion on behalf of an organisation you MU<br>peofic invitation from on with your credit<br>stated. Contact NAXDImmediateNave grows<br>liced directly for the application fee<br>unineese nummer regularly e.g. food tru-<br>and charity events, and temporary food<br>(including home toxed)<br>instituction)<br>instituction<br>durated or against plans)<br>durated | BST be correctly associated with that organisation is<br>entrain to tagin, and when you logged in your organ<br>is to be linked correctly.<br>side or market stall()<br>Evendors registered outside of the City of Mandura | n our system.<br>Isation name is at the top left of the screen. If <b>you are not set up</b> i<br>ôij | correctly do not proceed, otherwise you will be |
| Planning<br>Deemed-as-Compty Check for Single Hou<br>Development Application<br>Local Development Plan<br>Peel Resion Scherme Analicasian<br>Copyrigt & 2022 Al contents concyrint & G<br>Howerol Ly Technolog.One   Emergine to  | es<br>veriment of western Australia, All right reser<br>burne, increatibly simple  | rved Terms & Canditions  |   |   |

You will then select the application type you wish to submit and complete the mandatory fields and accept the terms and conditions.

| ealth Services  |   | What?   |
|-----------------|---|---|
| tep 2<br>larify |   | Select an activity *  |
|                 |   | Description   |
| ep 3<br>mmary   | ^ | HS - Alfresco Permit  |
|                 |   | HS - Approval of a Noise Management Plan (Construction)                     |
|                 |   | HS - Caravan Park and Camping Ground  |
|                 |   | HS - Construct or Install an Apparatus for the Treatment of Sewage (Septic) |
|                 |   | HS - Construct, Extend or Alter a Public Building                           |
|                 |   | HS - Establish or Registration to Conduct an Offensive Trade                |
|                 |   | HS - Events   |
|                 |   | ■ Advanced search   |

Depending on the type of application, there may be mandatory required attachments. When you attach these documents, ensure that you have selected the same attachment type as what is listed in the mandatory attachments. If you do not, then the application will not be able to be lodged.

| Actions Required   |                           |                         | »                     |
|--|---------------------------|-------------------------|-----------------------|
| 4 actions required. When a                                     | completed, application(s) | will be ready to lodge. |                       |
| Attachments: Site Plan (H<br>HS - Skin Penetration Default cat | lealth) is required       |                         | RED                   |
| Mandatory details questi<br>HS - Skin Penetration Default cate | ons have been answered    | COMPLET                 | TED                   |
|  |                           |                         |                       |
| dd Attachment  |                           |                         |                       |
| dd Attachment<br>1 file selected                               |                           |                         |                       |
| id Attachment<br>1 file selected<br>Attachment File Name       | Size<br>2.66 MB           | Attachment Type *       |                       |
| I file selected Attachment File Name Example                   | <b>Size</b><br>2.66 MB    | Attachment Type *       | •<br>Attac            |
| Id Attachment I file selected Attachment File Name Example     | Size<br>2.66 MB           | Attachment Type *       | +<br>Attacl<br>Site P |

Once you have attached all the required documents in the top left corner select 'Finalise and lodge'



This will now be submitted to Health Services to be assigned to an officer. You can see your submitted applications on your portal home page under 'My lodged applications'

| ity Of Mandurah Onli | ne                        |                                 |
|----------------------|---------------------------|---------------------------------|
|                      |                           |                                 |
| My Details           | Update My Details         | My Properties                   |
| ~                    |                           | ~                               |
|                      |                           |                                 |
| Enquiries            | My Lodged<br>Applications | Applications On<br>Notification |
| ~                    |                           |                                 |